

Family History Library Digital Conversion Tape No. 696
Western Samoa Tape 29, Part 1
Interview 1 on tape

Today is Wednesday 11 Feb. 1970. We're at the village o Sataoa to recording some pieces of genealogy, from high chief Afemata Feleti and we're witness this recording with brother Lokeni Si'ulata, head teacher of church school of Safata District

Afemata Feleti

Not clear the first part. Lona atalii o Toetasamuella, ma lona suli o Afemata Feleti, o iai lea na vaetuina le suafa o Afemata ua sa tasi, o lona uso fo'i o Toetapua'a Sulitoeta Samuella, Vasega, Feleti, Pua'a, Gaogao ole teine. O Vela lea ua igoa i Lauvi. Feleti lea na ulia'i igoa ia Afemata, a'o Pua'a na ulua'i igoa i Tauta, a'o Segi ole matai. Na maua ia Afemata Feleti o Ulufono Apelu, taelega a Sagaio. Ona po o Afemata Feleti Feb.13, 1964 na matai ai Aganamu. Ole tuafafine o To'afa Samuella o Situa, na usu iai Tofilau ia Avea, faace le gafa o Tofilau Faapoi. Usu Tofilau Faapoi ia Tausulu, maua Tafale. Usu Palu ia Tafale, maua Tausulu, o Tausulu lea na usu ia Sakaio na maua ai Paelega ona o Afemata.

Ole suafa o Taoo le uso o Afemata e pa lea na fai ai tofiga eleai se suli. Le au nei ile suafa ile ulugalii o Agalelotu ma Utuimoana male la tama o Vaifanua. Na usu mai iai Toetosi ia Sanapu i Saleaga, (this part is not clear) ole fanau o Toetosi, o Toetaine'e ma Leao ma Tuitui. O Leao na igoa ia Saseve i Foga. O Folau o lona tama ole Ao. O Puipui o lona suli o Tausala, Siasa, Faasoa ma Sialafua. O Faasoa ole tina lea o Tapē. O Puipui na usu ia Gataivai e iai Silafua ma Faasoa. O nei tagata ma o latou tuafafine o Lameta na usu ia le Sasi'uli, maua Faasoa ma Soonalafo. Toe usu mai iai Fua'iava mai le Faga e iai Puipula'ala'a. (not clear)

Faasologa o Taoo poo Tauataene'e, Soo ma Tusi, soo lea ma Faasulumiti ia Taoga le afafine o Tuimaleava Tuumsuliaga, faace le gafa o Vacumulematuu ma Taulapataua. Usu Seiuliaili ia Vacumulematu'u, faace le gafa ole tama o Tuimaafono male teine o Faumu'u.

Usu Tuimaafono ile afafine o Iuli i Falefa, faace le gafa o Afemata. Usu Tuimaafono ile afafine o Maneo, maua Taua. Usu Tuimaafono ile afafine o Niuafofau o Pupulaalemoli, maua Pule. Usu Tuimaafono ia Lupetoalagamai mai Vaice, maua Mauga. Ole atalii o Mauga o Tuia. Usu Pule ia Sualamatagi maua le tama o Pule II. Usu Pule II i Sale'imoa ile afafine o Faalogoŋ, maua Mauleua.

Usuga a Tuala ile Pa ile afafine o Tago Moerniagamomoe ona maua lea o Ama, Uliuli (not clear) O Uliuli nei le afafine o Uliuli sa igoa ia Salofala lea na usu iai(not clear) la e iai le teine i totonu, oloo to ai ia Tuimaafono, ona faapea lea ole tu taa, ole a la'u le fafie e faasua ai mata ia i totonu ia oti au tonu, ae tu mai Aiculi o Falefa, e tu atu ma gafa ia Tomasaga. O Puleaafa lea olona afafine moni na usu mai ia Sauloafala, Sauloafala na usu iai Tuimaafono. Ole a ta'u atu le mea na umi ai lauga iai. Luao, Luapo foi ia, o ala

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JG Myers



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In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Family History Library Digital Conversion Tape**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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