

DYNAMICS OF IDENTITY

in the World of the Early Christians

PHILIP A. HARLAND

قندیل، سامر سید

Dynamics of Identity in the World of the Early Christians Philip A. Harland, 2009-11-19 This study sheds new light on identity formation and maintenance in the world of the early Christians by drawing on neglected archaeological and epigraphic evidence concerning associations and immigrant groups and by incorporating insights from the social sciences The study s unique contribution relates in part to its interdisciplinary character standing at the intersection of Christian Origins Jewish Studies Classical Studies and the Social Sciences It also breaks new ground in its thoroughly comparative framework giving the Greek and Roman evidence its due not as mere background but as an integral factor in understanding dynamics of identity among early Christians This makes the work particularly well suited as a text for courses that aim to understand early Christian groups and literature including the New Testament in relation to their Greek Roman and Judean contexts Inscriptions pertaining to associations provide a new angle of vision on the ways in which members in Christian congregations and Jewish synagogues experienced belonging and expressed their identities within the Greco Roman world The many other groups of immigrants throughout the cities of the empire provide a particularly appropriate framework for understanding both synagogues of Judeans and groups of Jesus followers as minority cultural groups in these same contexts Moreover there were both shared means of expressing identity including fictive familial metaphors and peculiarities in the case of both Jews and Christians as minority cultural groups who like other foreigners were sometimes characterized as dangerous alien anti associations By paying close attention to dynamics of identity and belonging within associations and cultural minority groups we can gain new insights into Pauline Johannine and other early Christian communities Clark Handbook to Social Identity in the New Testament J. Brian Tucker, Coleman A. Baker, 2014-01-02 Combining the insights of many leading New Testament scholars writing on the use of social identity theory this new reference work provides a comprehensive handbook to the construction of social identity in the New Testament Part one examines key methodological issues and the ways in which scholars have viewed and studied social identity including different theoretical approaches and core areas or topics which may be used in the study of social identity such as food social memory and ancient media culture Part two presents worked examples and in depth textual studies covering core passages from each of the New Testament books as they relate to the construction of social identity Adopting a case study approach in line with sociological methods the volume builds a picture of how identity was structured in the earliest Christ movement Contributors include Philip Esler Warren Carter Paul Middleton Rafael Rodriguez and Robert Brawley Paul as a Prototype and **Entrepreneur of Christian Identity** Vuyani Stanley Sindo, 2024-10-31 In this important addition to Pauline scholarship on 1 Corinthians Dr Vuyani Stanley Sindo brings fresh insight to how Paul s use of the in Christ terminology supports his argument on leadership and community Integrating social identity theory with a socio historical approach Dr Sindo examines how identity discourse is an integral part of the leadership discourse in 1 Corinthians 1 4 From this solid base he provides a

close and insightful investigation of the interrelationship between leadership and identity This compelling and biblically rooted work will help Christians to understand the dangers of division within the church and how Christian leaders can overcome these divisions by reminding the community of their common identity in Christ The Lives of Objects Maia Kotrosits,2020-09-07 Our lives are filled with objects ones that we carry with us that define our homes that serve practical purposes and that hold sentimental value When they are broken lost left behind or removed from their context they can feel alien take on a different use or become trash The lives of objects change when our relationships to them change Maia Kotrosits offers a fresh perspective on objects looking beyond physical material to consider how collective imagination shapes the formation of objects and the experience of reality Bringing a psychoanalytic approach to the analysis of material culture she examines objects of attachment relationships ideas and beliefs that live on in the psyche and illustrates how people across time have anchored value systems to the materiality of life Engaging with classical studies history anthropology and literary gender and queer studies Kotrosits shows how these disciplines address historical knowledge and how an expanded definition of materiality can help us make connections between antiquity and the contemporary world

Clothing the Body of Christ at Colossae Rosemary Canavan, 2012 What we think of our bodies and what we wear says something about who we are and how we belong This was the same in the ancient world Rosemary Canavan explores the imagery of clothing and body in the first century CE Christian writing An examination of statuary funerary monuments and coins in this geographical location contemporaneous with the letter's writing reveals how clothing and body images were understood This is then placed in dialogue with the metaphorical use of clothing and body in other texts especially the Letter to the Colossians Social identity and rhetorical studies draw on archaeological epigraphical iconographical and literary sources to formulate a new approach to biblical interpretation aptly named visual exegesis **Social Dynamics Under** Roman Rule A. D. Rizakēs, Francesco Camia, S. Zoumbaki, 2017 Proceedings of a conference held at the French School of Athens 30 31 May 2014 Social mobility is a multi faceted phenomenon which affected different social strata from elites to lower classes and involved several factors both general historical context demographic trends and more personal legal and family status wealth personal relationships professional skills culture The analysis of this subject in the Roman world shows a multiplicity of situations highlighting different modes and degrees of social change depending both on the local contexts and on major political transformations In Achaia and Macedonia which constitute the geographical nucleus of this volume examples of social ascent or descent are analysed in the various contributions which focus on a specific geographic area region city or social category intellectuals priests freedmen and deal with a particular aspect of the more general topic mechanisms of social advancement or regression or analyse single case studies individual or family cases of social advancement from the second century BC to the third century AD תחתום התחתום הם התחתום הם התחתום החתום החת A Question of Identity Dikla Rivlin Katz, Noah Hacham, Geoffrey

Herman, Lilach Sagiv, 2019-06-04 Who am I and Who are we are the existential foundational questions in our lives In our modern world there is no construct more influential than identity whether as individuals or as groups The concept of group identity is the focal point of a research group named A Question of Identity at the Mandel Scholion Interdisciplinary Research Center in the Humanities at the Hebrew University of Jerusalem The papers collected in this volume represent the proceedings of a January 2017 conference organized by the research group which dealt with identity formation in six contextual settings Ethno religious identities in light of the archaeological record Second Temple period textual records on Diaspora Judaism Jews and Christians in Sasanian Persia minorities in the Persian achaemenid period Inter ethnic dialogue in pre 1948 Palestine and redefinitions of Christian Identity in the Early Modern period **Ethnic Relations in the Ancient Mediterranean** Philip A Harland, 2026-06-12 A fresh perspective revealing how ethnographic thinking shaped the sociocultural landscape of the ancient Mediterranean With this book Philip A Harland presents a large scale rereading of social and cultural life in the eastern part of the ancient Mediterranean in particular examining social interactions among peoples from culturally dominant groups to minority populations Harland assesses literary and archaeological evidence to yield fresh insights into the dynamics of ethnic relations in the region and to explore how the population navigated questions of identification differentiation categorization stratification criminalization and population production Harland considers encounters between peoples as well as their representations of one another reframing the social landscape of the ancient world by focusing on the influence and ubiquity of the ethnographic imagination between the fifth century BCE and the third century CE Drawing insights from anthropology sociology and postcolonial studies Harland offers close readings of papyri inscriptions monuments sculptures and other materials that reflect interactions between different populations at all levels of society He gives careful attention to the perspectives of enslaved immigrant and subject peoples including Egyptians Babylonians Syrians and Judeans under Persian Hellenistic or Roman rule Offering an innovative reading of social and cultural life from the ground up this book reveals the extent to which ethnographic thinking structured the sociocultural landscape of the ancient world **The Dynamics of Jewish Identity**, 1980 The author examines the historical development of Jewish self conception from an all encompassing national identity to modern conceptions such as a religious or ethnic sub group within wider non Jewish milieus He advocates a revitalization of the original conception of the Jewish people as an Am a nation In Journal of Jewish Communal Service v 56 no 3 Spring 1980

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