



# EARLY ISLAM

*A CRITICAL  
RECONSTRUCTION BASED  
ON CONTEMPORARY  
SOURCES*

EDITED BY KARL-HEINZ OHLIG

# Early Islam A Critical Reconstruction Based On Contemporary Sources

**Warren Hasty Carroll**



## **Early Islam A Critical Reconstruction Based On Contemporary Sources:**

**Early Islam** Karl-Heinz Ohlig, 2013 This successor volume to *The Hidden Origins of Islam* edited by Karl Heinz Ohlig and Gerd R Puin continues the pioneering research begun in the first volume into the earliest development of Islam Using coins commemorative building inscriptions and a rigorous linguistic analysis of the Koran along with Persian and Christian literature from the seventh and eighth centuries when Islam was in its formative stages five expert contributors attempt a reconstruction of this critical time period Despite the scholarly nature of their work the implications of their discoveries are startling Islam originally emerged as a sect of Christianity Its central theological tenets were influenced by a pre Nicean Syrian Christianity Aramaic the common language throughout the Near East for many centuries and the language of Syrian Christianity significantly influenced the Arabic script and vocabulary used in the Koran Finally it was not until the end of the eighth and ninth centuries that Islam formed as a separate religion and the Koran underwent a period of historical development of at least 200 years Controversial and highly intriguing this critical historical analysis reveals the beginning of Islam in a completely new light *Routledge Handbook on Early Islam* Herbert Berg, 2017-08-10 The formative period of Islam remains highly contested From the beginning of modern scholarship on this formative period scholars have questioned traditional Muslim accounts on early Islam The scholarly fixation is mirrored by sectarian groups and movements within Islam most of which trace their origins to this period Moreover contemporary movements from Salafists to modernists continue to point to Islam's origins to justify their positions This Handbook provides a definitive overview of early Islam and how this period was understood and deployed by later Muslims It is split into four main parts the first of which explores the debates and positions on the critical texts and figures of early Islam The second part turns to the communities that identified their origins with the Qur'an and Muhammad In addition to the development of Muslim identities and politics of particular focus is the relationship with groups outside or movements inside of the umma the collective community of Muslims The third part looks beyond what happened from the 7th to the 9th centuries CE and explores what that period the events figures and texts have meant for Muslims in the past and what they mean for Muslims today Not all Muslims or scholars are willing to merely reinterpret early Islam and its sources though some are willing to jettison parts or even all of the edifice that has been constructed over almost a millennium and a half The Handbook therefore concludes with discussions of reimaginings and revisions of early Islam and its sources Almost every major debate in the study of Islam and among Muslims looks to the formative period of Islam The wide range of contributions from many of the leading academic experts on the subject therefore means that this book will be a valuable resource for all students and scholars of Islamic studies as well as for anyone with an interest in early Islam

**Controversies over Islamic Origins** Mun'im Sirry, 2021-06-21 What evidence do we have to reconstruct the origins of Islam On the basis of what sources can the first century of Islam be accessed Why do historians of early Islam consider the literary sources of Islamic origins to be so problematic How is the problem of early

Islamic history framed This book addresses these critical questions by discussing various approaches to the problem of reconstructing Islamic origins In a spirit of welcoming diverse perspectives and encouraging healthy scholarly debate it explores different even conflicting modern theories about the emergence of Islam through various case studies including recent debates on the Qur'an the biography of the Prophet and early conquest narratives A broad spectrum of both traditionalist and revisionist scholarship is critically examined with the purpose of illuminating not only how modern scholars differ but also what they have in common

**THE GUIDE TO ANSWERING ISLAM** Daniel Janosik, 2019-01-26 The average Christian knows somewhat how dangerous radical Islam is because of the regular media coverage of beheadings of Christians Jews and even young little children not to mention Muslims with which they disagree However the average Christian does not know their true beliefs just how many there are to the extent they will go to carry out these beliefs Daily we find Islamic commentators on the TV and radio offering up misleading information quoting certain portions of the Quran while leaving other parts out When considering Islamic beliefs other Islamic writings must be considered like the Hadith or Sunnah and the Shariah or canon law While Islam in general does not support radical Islam the vast majority do support radical beliefs For example beheadings stoning for adultery or homosexuality suicide bombings turning the world into an Islamic state and far too many other heinous things THE GUIDE TO ANSWERING ISLAM provides Christians with an overview of Islamic terminology The reader will learn about Muhammad's calling the history of the Quran how Islam expanded the death of Muhammad and the splinter groups that followed In addition the three sources of their teaching six pillars of belief five pillars of Islam the twelfth Imam and much more will be discussed While there are several books on Islam and radical Islam this will be the first that will prepare its readers to communicate effectively with Muslims in an effort toward sharing biblical truths THE GUIDE TO ISLAM will be an effective evangelism tool In addition each chapter will end with review questions helping the reader recall the main points of the chapter Therefore it can be studied alone or in a church Bible study setting THE GUIDE TO ANSWERING ISLAM has the contents constructed in a way that will greatly serve the Christian Church There are many recent books written by Christians about Islam and there are many books written recently about radical Islam However none of these recent books attempts to do what has been done which is to give an adequate portrayal of Islam critiqued by history and Christian doctrine and then culminating in an extensive evaluation of the rise of Radical Islam from a Christian's perspective

*The Qur'an in Context* Mark Robert Anderson, 2016-09-02 Mark Anderson explores the world of seventh century Arabia as the context in which the Qur'an arose After carefully exploring key facets of the Qur'anic worldview he offers a nuanced understanding of how Jesus fits within it His careful Christian response opens up a mutually respectful and informed place of dialogue between Christians and Muslims

**A CHRISTIAN PERSPECTIVE ON ISLAM'S ORIGINS** Gabriel Aryeh, 2024-01-24 A BRIEF SYNOPSIS OF A CHRISTIAN PERSPECTIVE ON ISLAM After several interactions with Muslims of distinct sects in the Bronx community NYC schools and the workplace

through the decades Aryeh observed how some professing Christians were led to believe in the Islamic claim of Muhammad's legitimacy as a prophet. Although a few maintained the belief that Jesus remained holy as a prophet, they suggested he was a mere man and abandoned their past confessions regarding his divinity. Nevertheless, the more astounding claim many ex-Christians and Muslims made suggested that the Jewish and Christian God found in the Bible identified as the same deity of the Qur'an. Hence, these claims above initiated the primary reasons for delving deep into the study of Islam and writing this book for the sake of not only reaching many believers who erred from Christianity but the Muslims who believed that Allah identified as the God of the Jews and Christians. Indeed, the enormous task of disproving Islam as an extension of the Abrahamic faith required many investigations into the questions raised by such astonishing claims. This book makes deep inquiries into the historical and theological assertions found in the Islamic faith concerning Allah, Muhammad, and the religious practices observed today, which have survived for little over fourteen centuries. Consequentially, the unfortunate misconceptions taught about Islam in many church pulpits since the early days of this researcher's youth stemmed from books found in academia and some Christian libraries which promoted a worldwide narrative by selective favorable historical accounts based on political ideologies instead of rigorous theological investigation. The Christian perspective on Islam examines the theological origins of the Islamic faith by first investigating the geographical locations alleged as the nascent religion's early beginnings by exploring the historical and societal development of the Arab peoples. Second, this book probes the legitimacy of Muhammad as a divinely ordered prophet by consulting the Judaic traditions derived from the Jewish Scriptures explaining the qualifications of authentic prophethood. Finally, the sequential order of inquiry laid out above will highlight the emergence of the theology and residual religious rituals observed today in the Islamic world and therefore conclusively demonstrate that Islam remains unaligned with its Jewish and Christian predecessors.

40 Questions About Islam Matthew Bennett, 2020-03-31. A much anticipated new addition to the very popular and practical book series that answers real questions on key topics in contemporary Christianity. Islam is one of the most significant forces shaping the world today, but most Christians are confused about its key beliefs and practices. Many wonder about the apparent similarities and obvious differences between Christianity and Islam and want to reach out to Muslim friends or neighbors with the gospel but don't know where to begin. Having spent several years living in North Africa and the Middle East, missions professor Matthew Bennett guides readers through Islam's key tenants and provides answers to critical questions such as: Who was Muhammad and what was his message? Do Muslims and Christians worship the same God? What are the differences between the Qur'an and the Bible? What is shariah law? What is the Islamic view of salvation? What happens in the mosque? Is Islam inherently misogynistic? Do Muslims and Christians worship the same God? How should a Christian share the gospel with Muslims? Helpful summaries at the end of each chapter encapsulate important information followed by discussion questions useful for personal or small group study. Whether you want to understand Islam better or reach Muslims for Christ. 40



Questions on Islam is an indispensable primer and reference book      **Discovering the Qur'an** Neal Robinson,1996 Aimed at readers wishing to have a better understanding of Islam this book shows how the Qur'an is experienced by Muslims within the community of faith The author describes the acoustic nature of the text      **Discovering the Qur'an** Neal Robinson,2003 This latest edition of *Discovering the Qur'an* includes a new preface by the author Used by students around the world as a reliable guide to reading a translation of the Qur'an it shows how the Qur'an is experienced by Muslims describing the rhythmic and rhyme scheme structures the context in which it is heard the part played by learning by heart and the importance of calligraphy It is also about the Qur'an and its relationship to Muhammed as well as helping to divine the ordering of the surahs or chapters In an English speaking world newly sensitized to Islam and its believers *Discovering the Qur'an* will be an invaluable tool to greater understanding      **The Journal of the Middle East Studies Society at Columbia University** ,1988      Asian and African Studies ,1986      The Building of Christendom Warren Hasty Carroll,1987 The second of a projected six volumes this carries the story of the building of a Christian civilization in Europe from the conversion of Roman Emperor Constantine in the fourth century to the end of the First Crusade Christ and His Church remain at the center of the story and the key to judging the significance and character of the events described However this is more than a history of the Church it is a political and religious history of Christendom as shaped by the Church by lay men and women as well as Popes bishops priests monks and nuns during eight dramatic centuries when Rome fell Muslims and barbarians attacked Christian Europe and a new civilization was born      *Index to Theses with Abstracts Accepted for Higher Degrees by the Universities of Great Britain and Ireland and the Council for National Academic Awards* ,2008 Theses on any subject submitted by the academic libraries in the UK and Ireland      **Choice** ,2002      *St. James Guide to Biography* Paul E. Schellinger,1991 Supplies bibliographical and critical analysis of available biographies in English

**Political Economy and Settlement Systems of Medieval Northern Morocco** Said Ennahid,2001 This study uses documentary textual and numismatic evidence and archaeological survey data to assess the development of the political economy and urban growth in Northern Morocco from the 9th to 15th century AD      The Islamic Quarterly ,2006

**Bibliographic Index** ,1937      The Encyclopædia Britannica Hugh Chisholm,1911      *Politics and Cultures of Islamization in Southeast Asia* Georg Stauth,2002 This book is about cultural and political figures institutions and ideas in a period of transition in two Muslim countries in Southeast Asia Malaysia and Indonesia It also addresses some of the permutations of civilizing processes in Singapore and the city state's image moving across its borders into the region and representing a miracle of modernity beyond ideas The central theme is the way in which Islam was re-constructed as an intellectual and socio-political tradition in Southeast Asia in the nineteen nineties Scholars who approach Islam both as a textual and local tradition students who take the heartlands of Islam as imaginative landscapes for cultural transformation and politicians and institutions which have been concerned with transmitting the idea of Islamization are the subjects of this

inquiry into different patterns of modernity in a tropical region still bearing the signature of a colonial past

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