

Section 1

Answer the following questions in complete sentences.

1. How many people are there in your family? _____

2. How many people are there in your class? _____

3. How many people are there in your school? _____

4. How many people are there in your country? _____

5. How many people are there in your city? _____

6. How many people are there in your neighborhood? _____

7. How many people are there in your village? _____

8. How many people are there in your town? _____

9. How many people are there in your district? _____

10. How many people are there in your province? _____

11. How many people are there in your country? _____

12. How many people are there in your world? _____

Section 2

Answer the following questions in complete sentences.

1. How many people are there in your family? _____

2. How many people are there in your class? _____

3. How many people are there in your school? _____

4. How many people are there in your country? _____

5. How many people are there in your city? _____

6. How many people are there in your neighborhood? _____

7. How many people are there in your village? _____

8. How many people are there in your town? _____

9. How many people are there in your district? _____

10. How many people are there in your province? _____

11. How many people are there in your country? _____

12. How many people are there in your world? _____

Dynamic Korean Workbook 1 Answers

N Colangelo



Dynamic Korean Workbook 1 Answers:

Dynamic Korean Workbook Foundation for Korean Language & Culture in USA., *Dynamic Korea and Rhythmic Form* Katherine In-Young Lee, 2018-10-02 Winner of the the 2019 B la Bart k Award for Outstanding Ethnomusicology The South Korean percussion genre samul nori is a world phenomenon whose rhythmic form is the key to its popularity and mobility Based on both ethnographic research and close formal analysis author Katherine In Young Lee focuses on the kinetic experience of samul nori drawing out the concept of dynamism to show its historical philosophical and pedagogical dimensions Breaking with traditional approaches to the study of world music that privilege political economic institutional or ideological analytical frameworks Lee argues that because rhythmic forms are experienced on a somatic level they swiftly move beyond national boundaries and provide sites for cross cultural interaction *Dynamic Korean Workbook* ,2009

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