



Photographer,  
musician,  
mannequin,  
baby sister,  
governess,  
saleswoman,  
housewife,  
housewife,  
housewife,  
housewife -  
protester!

Doris Stauffer  
A monograph

Scheidegger & Spiess

# Doris Stauffer Monograph Simone Koller

**Simone Koller, Mara Züst**



## **Doris Stauffer Monograph Simone Koller:**

**Doris Stauffer** Simone Koller, Mara Züst, 2015 Who is Doris Stauffer Born 1934 in a small village in Switzerland she was educated as photographer in Hans Finsler's famous Photography Class at Zurich School of Art and Design in the 1950s Soon she also turned to other forms of art and also began to teach art herself She immediately started to seek for new unconventional ways and methods in art education and in 1971 was among the founders of the F F Schule für experimentelle Gestaltung F F School of Experimental Design F F means form and color Form und Farbe in Zurich And she has throughout her life strongly engaged in promoting a feminism that explores new fields and topics rather than merely aim to reform the existing society and its conventions Until today Doris Stauffer is working as an art critic and occasionally still in art education in museums galleries and other institutions Stauffer's own artistic oeuvre consists of photography object images images made with household objects and collages She has also created and staged many public artistic actions Although Stauffer's work has been featured in exhibitions in Switzerland and also internationally much of it remained unpublished This new book for the first time documents her personality and her entire work as well as her political engagement A wealth of images and documents is complemented by texts contextualizing Stauffer's work historically politically and within history of 20th century art Mara Züst in her essay looks at various aspects of Stauffer's biography her ways of teaching art how she came to engage in the Swiss women's liberation movement and the art projects that emerged from this engagement Andrea Thal contributes a conversation with Stauffer on alternative forms of art education and feminism And Kay Turner an anthropologist teaching performance studies at New York University and sharing Stauffer's particular interest in fairy tales and other forms of narration investigates and comments her work from that particular angle and also reveals her links to other female artists

**Doris Stauffer** Simone Koller, Mara Züst, 2015-05-21 Doris Stauffer geboren 1934 ist Künstlerin Kunstvermittlerin und wichtige Mitbegründerin der Zürcher Frauenbefreiungsbewegung FBB sowie der F F Schule für experimentelle Gestaltung heute F F Schule für Kunst und Mediendesign Mit Unterrichtsformaten wie Teamwork engagierte sie sich für unkonventionelle Vermittlungsformen und setzte sich mit öffentlichen Aktionen ihrem künstlerischen Schaffen und dem von ihr gegründeten Hexenkurs immer wieder für einen Feminismus ein der Neuland erforscht Bis heute betätigt sich Doris Stauffer als Kolumnenschreiberin und Kunstvermittlerin Diese neue Monografie macht die unterschiedlichen Wirkungsfelder Doris Stauffers sichtbar Neben einer Übersicht über ihre Fotografien Kunstwerke und Aktionen werden auch Bilder Dokumente und Texte aus ihrer Vermittlungstätigkeit gezeigt Wichtige Themen sind dabei Fotoklasse Assemblagen FBB F F Frauen sehen Frauen Hexenkurs Eat Art sowie ihre eigenen Texte Das Material wird begleitet von Texten die Stauffers Wirken zeitlich politisch und kunsthistorisch verorten und dessen Aktualität diskutieren

## Unveiling the Magic of Words: A Review of "**Doris Stauffer Monograph Simone Koller**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Doris Stauffer Monograph Simone Koller**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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### **Doris Stauffer Monograph Simone Koller Introduction**

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