

STUDY GUIDE QUESTIONS ANSWER KEY: *The Picture of Dorian Gray*

Assignment 1

Chapters 1-2

1. Who is Basil Hallward?
He is a London artist who paints the portrait of young Dorian Gray.
2. What completely captures Lord Henry Wotton's attention when he visits Hallward's studio?
Lord Wotton is fascinated by Basil's subject for the painting, a beautiful young man named Dorian Gray.
3. What reason does Basil give for not wanting to exhibit his painting of Dorian Gray?
Basil feels that he has put too much of his own self into the painting, and it reveals the secrets of his soul.
4. What does Basil believe are the only two eras of importance in the world's history?
He believes that the appearance of a new medium for art and the appearance of a new personality for art are the only two eras of importance in the world's history.
5. Basil believes that his landscape painting is the finest work he's ever done. To what does he attribute this success?
Dorian Gray was sitting beside Basil when he painted the landscape. Basil credits "some subtle influence" from Dorian's presence to the success of the work.
6. Why doesn't Basil want to introduce Lord Henry to Dorian Gray?
Basil is afraid that Lord Henry will be a negative influence on the young Dorian.
7. What does Lord Henry claim is "the aim of life"?
Lord Henry claims that self-development is the "aim of life."
8. According to Lord Henry, what is "the only way to get rid of a temptation"?
Lord Henry believes that "the only way to get rid of a temptation is to yield to it."
9. What does Dorian Gray so desperately wish for that he "would give [his] soul" to have it come true?
Dorian wishes that his portrait would age and that he would remain young and untouched by the ugliness of life.
10. To what does Basil attribute Dorian's negative reaction to his painting?
Basil attributes Dorian's reaction to Lord Henry's negative influence.

Assignment 2

Chapters 3-4

1. What happened to Dorian Gray's father?
Dorian's father was killed in a duel. It was rumored, but never proved, that this duel was set up by Dorian's grandfather because he disliked the young man who had married his daughter.
2. What exercise does Lord Henry find "terribly entralling"?
Lord Henry is enthralled with the exercise of influence.
3. What advice does Lord Henry give the Duchess when she asks how she can become young again?
He tells her that the secret of being young is to repeat the follies of her youth.
4. Who claims that Lord Henry is "extremely dangerous" yet still wishes to hear more of Henry's "philosophy of pleasure"?
Mr. Erosine feels this way about Lord Henry.

Dorian Gray Study Guide Answers

Marco Casella



Dorian Gray Study Guide Answers:

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Words on Cassette ,1999 *The Adeodatus Handbook on Catholic Education and Culture: Volume 1* Alex E. Lessard,R. Jared Staudt,2025-06-27 Catholic education stands in need of renewal for it too has experienced the consequences of the rupture of faith and reason in the modern period Secularism affects Catholic schools as well as public ones when faith remains confined solely to a religion class or the celebration of the Mass Our past provides a model of integration the unity of divine revelations and the liberal arts and a life of wisdom that pursues what is truly highest Modern people too often settle for less little comforts and distractions while the theologians philosophers and educators of the past spur us on to stop at nothing less than God s invitation to enter his divine life This first volume of the Adeodatus Handbook seeks to provide inspiration to return to the central vision of Catholic education an integrated approach to the liberal arts that flows from God s initiative toward us and is ordered toward eternal union with him The essays of this volume unfold the narrative offered in this introduction in more detail We consider them to be the most essential figures who have established the Catholic approach to education Two of them Plato and Aristotle were pagan authors who formed the philosophical basis of the Catholic approach The others flowing from the Incarnation of the Son of God appropriated the truths of nature contemplated by philosophy and drew them into a sacramental synthesis with the truths of divine revelation There can be no genuine Christian education that does help the student to contemplate the whole of reality and to live a life of wisdom rooted in the virtues that perfect human nature while ultimately receptive of the gifts and fruits of the Holy Spirit The majority of the figures addressed in this volume are canonized saints pointing us to the priority of holiness in Catholic education Education serves the ultimate aim of human life our perfect happiness in the beatific vision To reach this we need the support of mentors and friends This requires the concrete embodiment of Christian community within the home and school It can also however flow from our communion with the great sainted educators of our heritage We have inherited their legacy and with their prayers and support we have been tasked with continuing in our own age We will not be able to replicate their efforts

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