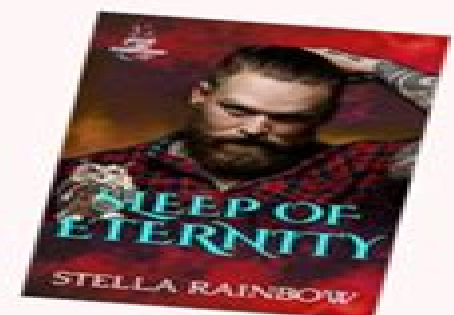
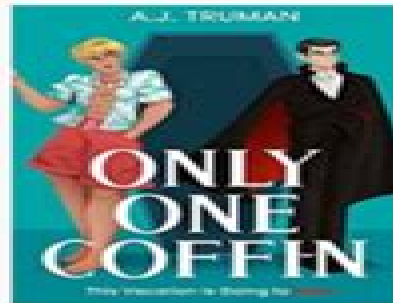
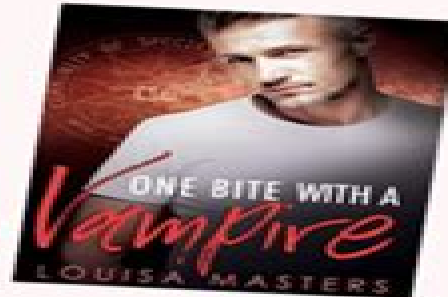
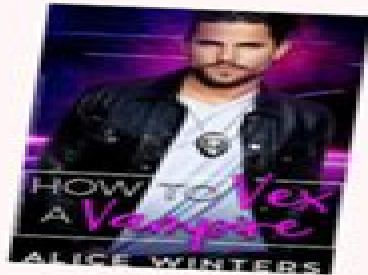


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The Crimson Fold: A Dystopian Cinderella Vampire Romance Erin Bedford, 2019-10-21 This fairy tale has no happy endings only dark beginnings They call them the Crimson Fold High up in their castle they look down on my little world and wield a silent control That is until the invitations are sent out I never dreamed I d be selected They tell me it s a privilege I should be honored But the fear in their eyes doesn t lie If I refuse to go my family will be shunned If I go my life and my body will no longer be mine It ll be theirs At midnight it will be over At Midnight I ll be his Contains Books 1 3 Until Midnight Until Dawn Until Sunset **New Approaches to Popular Romance Fiction** Sarah S.G. Frantz, Eric Murphy Selinger, 2014-01-10

Despite the prejudices of critics popular romance fiction remains a complex dynamic genre It consistently maintains the largest market share in the American publishing industry even as it welcomes new subgenres like queer and BDSM romance Digital publishing originated in erotic romance and savvy online communities have exploded myths about the genre s readership Romance scholarship now reflects this diversity transformed by interdisciplinary scrutiny new critical approaches and an unprecedented international dialogue between authors scholars and fans These eighteen essays investigate individual romance novels authors and websites rethink the genre s history and explore its interplay of convention and originality By offering new twists in enduring debates this collection inspires further inquiry into the emerging field of popular romance studies

Race in the Vampire Narrative , 2015-01-01 Race in the Vampire Narrative unpacks the vampire through a collection of classroom ready original essays that explicitly connect this archetypal outsider to studies in race ethnicity and identity Through essays about the first recorded vampire craze television shows True Blood and Being Human movies like Blade Trinity and Underworld to the presentation of vampires of colour in romance novels graphic novels on stage and beyond this text will open doorways to discussions about Otherness in any setting serving as an alternative way to explore marginality through a framework that welcomes all students into the conversation Vampires began as terrors nightmares the most horrifying of creatures now they are sparkly antiheroes more likely to kill your dog than drink you to death commodified absorbed and defanged Race in the Vampire Narrative demonstrates that the vampire serves as a core metaphor for the constructions of race and the ways in which we identify manufacture and commodify marginalized groups By drawing together disparate discussions of non white vampires in popular culture the collection illustrates the ways in which vampires can be used to explicitly help students understand ethnicity in the modern world making this the perfect companion text to any course from First Year Studies Sociology History Cultural Studies Women s Studies Criminal Justice and so much more

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Christianities Kathleen T. Talvacchia,2015 Queerness and Christianity often depicted as mutually exclusive both challenge received notions of the good and the natural Nowhere is this challenge more visible than in the identities faiths and communities that queer Christians have long been creating As Christians they have staked a claim for a Christianity that is true to their self understandings How do queer identified persons understand their religious lives And in what ways do the lived experiences of queer Christians respond to traditions and reshape them in contemporary practice *Queer Christianities* integrates the perspectives of queer theory religious studies and Christian theology into a lively conversation both transgressive and traditional about the fundamental questions surrounding the lives of queer Christians The volume contributes to the emerging scholarly discussion on queer religious experiences as lived both within communities of Christian confession as well as outside of these established communities Organized around traditional Christian states of life celibacy matrimony and what is here provocatively conceptualized as promiscuity this work reflects the ways in which queer Christians continually reconstruct and multiply the forms these states of life take *Queer Christianities* challenges received ideas about sexuality and religion yet remains true to Christian self understandings that are open to further enquiry and to further queerness **Subject Guide to Books in Print** ,1997 **The Athenæum** ,1893 The Twilight Saga Claudia Bucciferro,2013-12-12 When Stephenie Meyer s first novel *Twilight* was published in 2005 it had an astounding reception selling millions of copies The three sequels that followed *New Moon* *Eclipse* and *Breaking Dawn* became international bestsellers as well The worldwide success of the movie adaptations further cemented the series as a cultural force on par with other popular franchises such as *Harry Potter* But why is this What is it about *Twilight* that makes it so appealing to people And what does *Twilight* s success reveal about transnational cultural trends In *The Twilight Saga Exploring the Global Phenomenon* Claudia Bucciferro has assembled a collection of essays that examine the series from a variety of perspectives The essays in this volume consider both the books and the movies emphasizing the relationships among the texts the audience the entertainment industry and other aspects of the multimillion dollar franchise Organized into five sections the chapters offer a contextualization of the series appeal explore different types of *Twilight* audiences analyze the cultural referents associated with the main characters and present new ideas regarding representations of gender sex class and race

Concluding essays examine the saga's influence unveiling its links to newer works such as *The Hunger Games*, *True Blood* and *Fifty Shades of Grey*. Making sense of how the popular franchise fits within larger contexts, this collection addresses *Twilight* from an interdisciplinary framework including insights from history, philosophy, literature, sociology, fan studies, intercultural communication, film studies and more. Featuring contributions by scholars from the United States, France, Spain, Chile and Australia, this book emphasizes the international and intercultural relevance of the *Twilight* phenomenon. The collection is aimed at scholars and students of media and popular culture but it will also appeal to general readers who are familiar with the series.

The Bookseller and the Stationery Trades' Journal, 1925 *Booksellers, Stationers and Fancy Goods Journal of Australia and New Zealand*, 1929 The Publishers' Circular and Booksellers' Record, 1929 **Publisher and Bookseller**, 1898 Vols for 1871-76, 1913-14 include an extra number. The Christmas bookseller separately paged and not included in the consecutive numbering of the regular series **The Academy and Literature**, 1904 **British Books**, 1911

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