

# FORT HARE 1915-48

*THE EVOLUTION OF AN  
AFRICAN COLLEGE*



BY

ALEXANDER KERR

*FIRST PRINCIPAL*

# Fort Hare 1915 48 The Evolution Of An African College

**R Bogdan**



## **Fort Hare 1915-48 The Evolution Of An African College:**

Fort Hare, 1915-48: the Evolution of an African College. By Alexander Kerr. [With Plates, Including Portraits.]. University College of Fort Hare, Alexander KERR (Writer on African Education.), 1968     *Inside African Anthropology* Andrew Bank, Leslie J. Bank, 2013-04-08 *Inside African Anthropology* offers an incisive biography of the life and work of South Africa's foremost social anthropologist Monica Hunter Wilson By exploring her main fieldwork and intellectual projects in southern Africa between the 1920s and 1960s the book offers insights into her personal and intellectual life Beginning with her origins in the remote Eastern Cape the authors follow Wilson to the University of Cambridge and back into the field among the Mpondo of South Africa where her studies resulted in her 1936 book *Reaction to Conquest* Her fieldwork focus then shifted to Tanzania where she teamed up with her husband Godfrey Wilson In the 1960s Wilson embarked on a new urban ethnography with a young South African anthropologist Archie Mafeje one of the many black scholars she trained This study also provides a meticulously researched exploration of the indispensable contributions of African research assistants to the production of this famous woman scholar's cultural knowledge about mid twentieth century Africa     **The Training of African Teachers in Natal from 1846-1964** Nicolas Schicketanz, 2024-06-07 The history of African teacher training in Natal is one of the most neglected and under researched aspects of educational history This book attempts to set out the administrative history of this field as a first step in stimulating the further research that is so urgently needed Print edition not for sale in Sub Saharan Africa     The Fires Beneath Seán Morrow, 2016-06-01 The life of Monica Wilson is a story of groundbreaking scholarship passionate creativity and personal tragedy during South Africa's bitter and divided twentieth century As a young anthropologist in the 1930s Monica immersed herself in the lives work and beliefs of African communities in southern and East Africa while carefully observing the effects of historical change At the core of her existence was her intellectual collaboration and intense personal relationship with her husband the brilliant but clinically depressive Godfrey Wilson who took his own life in 1944 After Godfrey's death Monica raised their two children and built a career as a leading academic at Fort Hare Rhodes University College and the University of Cape Town In a political environment where black academics were under constant threat and ideas were censored she outspokenly advocated racial equality and freedom of speech her publications emphasising a common South African identity and implicitly challenging apartheid separate development This fascinating biography moves between the Eastern Cape Cambridge Tanganyika Nyasaland Northern Rhodesia and Cape Town It explores the relationship between anthropology and history and the tensions between liberalism Christianity Marxism and apartheid ideology Drawing on the letters and diaries left by Monica and Godfrey Wilson this is a powerful story about politics race war faith love and loss     *Treading the waters of history* Kondlo, Kwandiwe, Saunders, Chris, 2014-12-10 This volume is an anthology of thought pieces about the ANC contributed by a variety of scholars and thinkers It gives voice to a variety of perspectives on the subject The fact that some authors disagree with each other is all

part of what will we hope be an on going debate The book originated from a series of public dialogues that began before the centenary year and continued afterwards being held at the University of Free State The first section covers reflections on how knowledge of the history of the ANC has advanced and the position of that history in the general history of the liberation struggle This section aids a critical appraisal of the state of primary sources used in writing the history of the ANC Chapters in the second half of the book consider some of the various contexts in which the ANC has operated and continues to operate These include the evolution of the ANC s economic policy and how it has changed over time the kind of leadership the organisation provided in redefining gender relations and most importantly the ANC and international relations especially seen from the vantage point of progressive internationalism The last section examines the evolution of Pan Africanism in the ANC s ideological development

Empire of scholars Tamson Pietsch,2016-05-16 At the start of the twenty first century we are acutely conscious that universities operate within an entangled world of international scholarly connection Now available in paperback Empire of scholars examines the networks that linked academics across the colonial world in the age of Victorian globalization Stretching across the globe these networks helped map the boundaries of an expansive but exclusionary British academic world that extended beyond the borders of the British Isles Drawing on extensive archival research conducted in the United Kingdom Canada Australia New Zealand and South Africa this book remaps the intellectual geographies of Britain and its empire In doing so it provides a new context for writing the history of ideas and offers a critical analysis of the connections that helped fashion the global world of universities today

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Oliver Tambo Luli Callinicos,2004 Updated and revised biography that explores the complex relationship between Nelson Mandela and Oliver Tambo and Tambo s influence on the Mandela we revere today

The Marcus Garvey and Universal Negro Improvement Association Papers, Vol. X Marcus Garvey,2006-08-23 Africa for the Africans was the name given to the extraordinary movement led by Jamaican Marcus Mosiah Garvey 1887 1940 Volumes I VII of the Marcus Garvey and Universal Negro Improvement Association Papers chronicled the Garvey movement that flourished in the United States during the 1920s Now the long awaited African volumes of this edition demonstrate clearly the central role Africans played in the development of the Garvey phenomenon The African volumes provide the first authoritative account of how Africans transformed Garveyism into an African social movement The most extensive collection of documents ever gathered on the early African nationalism of the interwar period Volume X provides a detailed chronicle of the spread of Garvey s call for African redemption throughout Africa

**The National union catalog, 1968-1972** ,1973

*The Library Catalogs of the Hoover Institution on War, Revolution, and Peace, Stanford University* Hoover Institution on War, Revolution, and Peace,1969

**A Man with a Shadow** Willem A. Saayman,1996 This book traces the remarkable career of Zachariah Keodirelang Matthews and provides a contextual missiological perspective on the life and times of this multifaceted South African An anthropologist and lawyer by training he spent a year at Union Theological Seminary in New York as visiting

professor of World Christianity He made a significant contribution to the Cottesloe Consultation of the World Council of Churches in Johannesburg 1960 and was eventually appointed as African director for one of the WCC programmes in Geneva As a well known lay Christian leader he played a major role in shaping African responses to Christianity in the mainline mission churches Willem Saayman s study is based on careful archival research within a sophisticated theoretical framework informed by current debates about interdisciplinarity It will therefore appeal to a wide readership in the fields of Religious Studies History Education and Sociology

**Cultivating Race** Julia Tischler, 2025-02-17 Simultaneous to the rise of industrial capitalism agriculture still the mainstay of most human communities around the globe in the late nineteenth and early twentieth centuries underwent dramatic changes In many countries including most settler economies a large scale input heavy and increasingly mechanized commercial agricultural sector emerged while scores of struggling rural producers were squeezed off the land The same period saw the rise of a global colour line increasingly rigid social categorizations based foremost on skin colour By considering agricultural progressivism as both a Pan Africanist and white supremacist movement Julia Tischler here demonstrates how the agrarian question and the colour line intersected Taking a uniquely transnational and comparative approach the book explores these rural transformations through the lens of agricultural education including agricultural colleges extension services children s clubs and domestic training In so doing and by taking South Africa in the segregation period as its central case study an extreme example of both rapid agrarian change and state sanctioned racism the book offers important insights into global questions of rural reform and race politics addressing all scholars and students who seek to understand the intricate links between race knowledge and rural reform in the twentieth century

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