

Foucault and a Politics of Confession in Education

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Katherine Nicoll**



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Foucault And A Politics Of Confession In Education:

Foucault and a Politics of Confession in Education Andreas Fejes, Katherine Nicoll, 2014-07-25 In liberal democratic and capitalist societies today we are increasingly invited to disclose our innermost thoughts to others We are asked to turn our gaze inwards scrutinizing ourselves our behaviours and beliefs while talking and writing about ourselves in these terms This form of disclosure of the self resonates with older forms of church confession and is now widely seen in practices of education in new ways in nurseries schools colleges universities workplaces and the wider policy arena This book brings together international scholars and researchers inspired by the work of Michel Foucault to explore in detail what happens when these practices of confession become part of our lives and ways of being in education The authors argue that they are not neutral but political and powerful in their effects in shaping and governing people they examine confession as discursive and contemporary practice so as to provoke critical thought International in scope and pioneering in the detail of its scrutiny of such practices this book extends contemporary understanding of the exercise of power and politics of confessional practices in education and learning and offers an alternative way of thinking of them The book will be of value to educational practitioners scholars researchers and students interested in the politics of their own practices

Philosophy of Music Education Review, 2016 *Cultural Memory and Identity Politics* Marita Sturken, 1992 **The Confessing Society** Andreas Fejes, Magnus Dahlstedt, 2013-05-02 I highly appreciate the quality of Fejes and Dahlstedt's research and writing They manage to present in a comprehensible way some essential concepts of Foucault that help us to understand better what practices of lifelong learning in a broad sense are emerging nowadays in advanced liberal societies In doing so they contribute to the renewal of critical thinking in education They convince me that such renewal is important and necessary and I think both theoreticians and practitioners of lifelong learning will equally recognize and value this analysis particularly also because they present a good mix of theory and practice Professor Danny Wildemeersch Today people are constantly encouraged to verbalise and disclose their true inner self to others whether on TV shows in newspapers in family life or together with friends Such encouragement to disclose the self has proliferated through discourses on lifelong learning through which each citizen is encouraged to become a constant learner The Confessing Society takes a critical stance towards the modern relentless will to disclose the self and argues that society has become a confessing society Drawing on Foucault's later work on confession and governmentality this book carefully analyses how confession operates within practices of lifelong learning as a way to shape activated and responsible citizens and provides examples of how it might be possible to traverse the confessional truth of the present time Chapters include Reflection and Reflective Practices Deliberation and Therapeutic Intervention Lifelong Guidance Medialised Parenting This controversial book is international in its scope and pursues current debates regarding trans national policy and to research discussions on education lifelong learning and governance and it will provoke lively debate amongst educational practitioners academics postgraduate and

research students in education and lifelong learning in Europe North America and Australasia **Michel Foucault and Theology** James William Bernauer, Jeremy R. Carrette, 2004 The essays that make up this volume reveal how Foucault's writings show the significance of his analysis of culture for consideration of religion in general and Christian practices in particular *International Journal of Educational Reform* ,1997 **Confessional Discourse as Autoethnography** Brian Edward Burns, 2003 **A Social Epistemology of Early Childhood Teacher Education** Katharina Elisabeth Heyning, 1996 **Three-dimensional Politics** Greg Pollock, 2011 **The Philosopher's Index** ,2008 Vols for 1969 include a section of abstracts **Sound Identities** Cameron McCarthy, 1999 If it can be argued that young people construct their identities through the social formation of boundaries then it is important to uncover how social cultural and political boundaries are created and lived through popular music This is both a pedagogical and political concern **Michel Foucault** Dan Beer, 2002 This book refers to several aspects of Michel Foucault's work the narrative form in which Foucault presents his account of power the shapes and forms that this concept is seen to assume in his analysis and the way in which he describes power giving form and substance to institutions *MLA International Bibliography of Books and Articles on the Modern Languages and Literatures* ,2007 **Revolutionary Discourse in Mao's Republic** David Ernest Apter, Tony Saich, 1994 What does the Chinese Communist Revolution teach us about the relationship between political discourse and real experiences and events This unique interpretation of the revolutionary process in China uses empirical evidence as well as concepts from contemporary cultural studies to probe this significant question David Apter and Tony Saich base their analysis on recently available primary sources on party history English and Chinese language accounts of the Long March and Yan'an period and interviews with veterans and their relatives Written by an eminent political theorist well seasoned in comparative development and an internationally recognized China scholar and abounding in new approaches to central issues this incisive analysis will be welcomed by social theorists and China scholars alike *New Zealand Journal of Educational Studies* ,2002 **The Journal of Medieval and Renaissance Studies** ,1997 **The Journal of Medieval and Early Modern Studies** ,1997 **Subjectivity & Truth** Tina Besley, Michael A. Peters, 2007 This book focuses on Foucault's later work and his return to the hermeneutics of the subject exploring the implications of his thinking for education pedagogy and related disciplines What and who is the subject of education and what are the forms of self constitution Chapters investigate Foucault's notion of the culture of self in relation to questions concerning truth parrhesia or free speech and subjectivity especially with reference to the literary genres of confession and biography and the contemporary political forms of individualization governmentality *Budhi* ,2001 **The Self and Personality Structure** Paul M. Brinich, Christopher Shelley, 2002 Two authors from separate schools of depth psychology psychoanalytic and Adlerian provide an overview of the self and how it is conceptualized across the psychotherapies within various theories of personality

The Enigmatic Realm of **Foucault And A Politics Of Confession In Education**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Foucault And A Politics Of Confession In Education** a literary masterpiece penned by way of a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those who partake in its reading experience.

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