

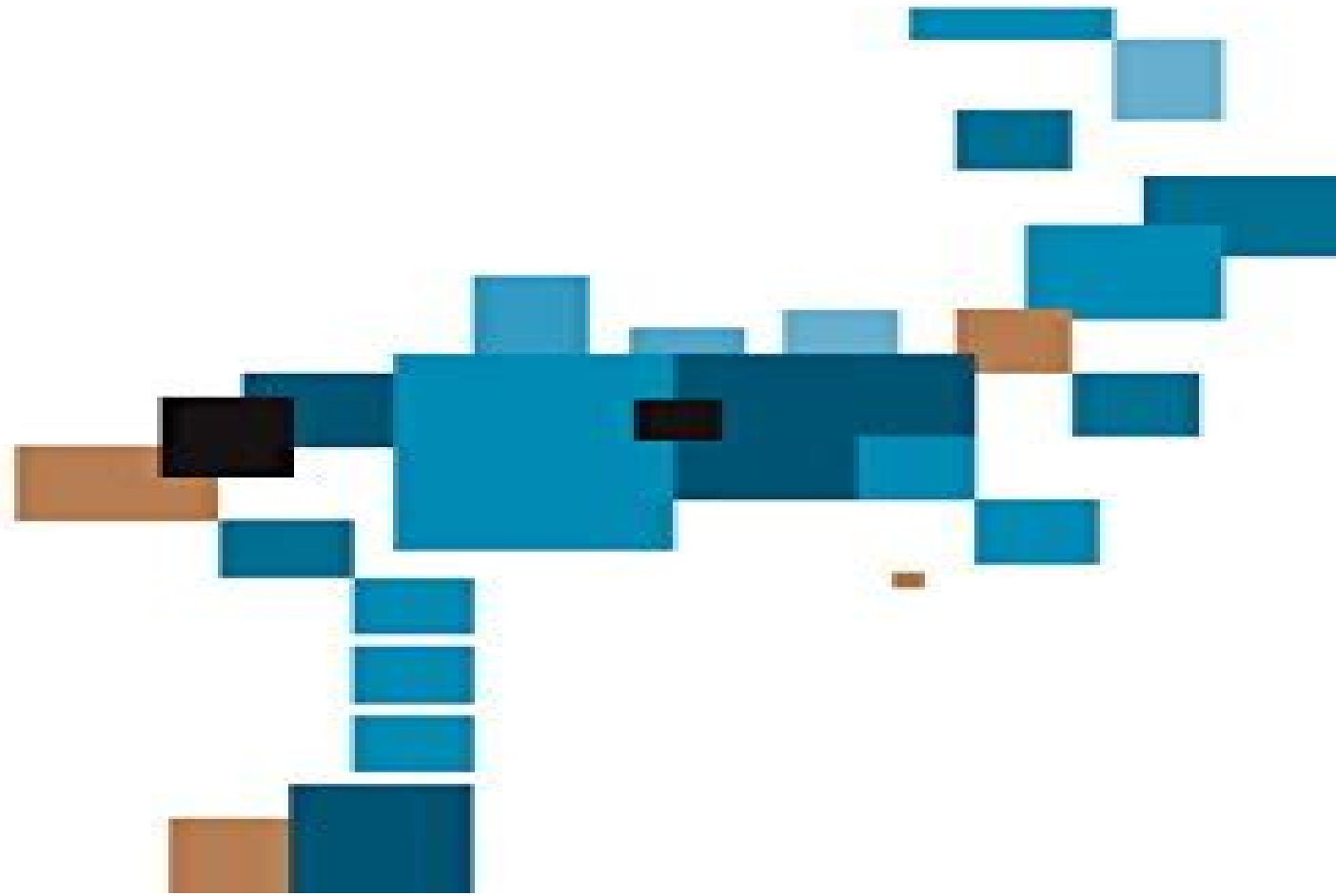
*Cultural Memory*

*in the Present*

# Formations of the Secular

CHRISTIANITY, ISLAM, MODERNITY

TALAL ASAD



# Formations Of The Secular Christianity Islam Modernity Cultural Memory In The Present

**Arthur James Wells**



## **Formations Of The Secular Christianity Islam Modernity Cultural Memory In The Present:**

*Formations of the Secular* Talal Asad, 2003-02-03 A dark but brilliantly original work one of the most important books on religion and the modern in recent years H Net Reviews Opening with the provocative query what might an anthropology of the secular look like this book explores the concepts practices and political formations of secularism with emphasis on the major historical shifts that have shaped secular sensibilities and attitudes in the modern West and the Middle East Talal Asad proceeds to dismantle commonly held assumptions about the secular and the terrain it allegedly covers He argues that while anthropologists have oriented themselves to the study of the strangeness of the non European world and to what are seen as non rational dimensions of social life things like myth taboo and religion the modern and the secular have not been adequately examined The conclusion is that the secular cannot be viewed as a successor to religion or be seen as on the side of the rational It is a category with a multi layered history related to major premises of modernity democracy and the concept of human rights This book will appeal to anthropologists historians religious studies scholars as well as scholars working on modernity A difficult if stunningly eloquent book a response both elusive and forthright to the many shelves of books on terrorism which this country s trade publishers are rushing into print Bryn Mawr Review of Comparative Literature This wonderfully illuminating book should be read alongside the author s *Genealogies of Religion* Religion One of the most interesting scholars of religious writing today Christian Scholar s Review Asad s brilliant study remains a defining piece of intellectual and scholarly contribution for all of those interested in exploring the religious and the secular in the modern era The American Journal of Islamic Social Sciences *The Metaphysics of Historical Jesus Research* Jonathan Rowlands, 2015-10-15 In this book Rowlands interrogates the theological and philosophical foundations of the Quest for the historical Jesus from Reimarus to the present day culminating in a call for greater metaphysical transparency and diversity in the discipline This multidisciplinary approach to historical Jesus research drawing on historiography sociology philosophy and theology makes a significant and original contribution to the field Part I outlines the implicit role of metaphysical presuppositions in historical methodology by examining the concept of an historiographical worldview Part II provides an overview of the Quest for the historical Jesus demonstrating that the disparate historiographical worldviews operative in the Quest evidence a particular shared characteristic in that they might accurately be described as secular Rowlands study concludes with a call for a greater plurality and openness regarding the philosophical and theological presuppositions at work in historical Jesus research The Metaphysics of Historical Jesus Research is of interest to students and scholars working on New Testament studies and historical Jesus research [Secularism and Biblical Studies](#) Roland Boer, 2016-09-17 What is secular biblical criticism Secularism and Biblical Studies presents a selection of essays that examine the nature of secular biblical studies and its hermeneutical principles The essays outline and analyse debates within biblical studies over the issue of secularism and explore the interplay of atheism agnosticism and faith in the interpretation of the Bible The book argues for

a hermeneutics of suspicion and a wider engagement with cultural literary and anthropological disciplines Examining biblical hermeneutics from a range of perspectives from Europe Israel and the USA Secularism and Biblical Studies offers a provocative and challenging approach that will be of interest to all students and scholars of the Bible **City of Knowledge in Twentieth Century Iran** Setrag Manoukian,2012-03-12 This book presents a cultural history of modern Iran through the perspective of the city Addressing the relationship between history poetry and politics in Iran the author demonstrates that the question of knowledge is crucial to an understanding of the political and existential dimensions of life in Iran today

**Displacing Christian Origins** Ward Blanton,2008-09-15 Recent critical theory is curiously preoccupied with the metaphors and ideas of early Christianity especially the religion of Paul The haunting of secular thought by the very religion it seeks to overcome may seem surprising at first but Ward Blanton argues that this recent return by theorists to the resources of early Christianity has precedent in modern and ostensibly secularizing philosophy from Kant to Heidegger Displacing Christian Origins traces the current critical engagement of Agamben Derrida and i ek among others back into nineteenth and early twentieth century philosophers of early Christianity By comparing these crucial moments in the modern history of philosophy with exemplars of modern biblical scholarship David Friedrich Strauss Adolf Deissmann and Albert Schweitzer Blanton offers a new way for critical theory to construe the relationship between the modern past and the biblical traditions to which we seem to be drawn once again An innovative contribution to the intellectual history of biblical exegesis Displacing Christian Origins will promote informed and fruitful debate between religion and philosophy **The Minority Muslim Experience in Mainland Southeast Asia** John Goodman,2021-07-14 This book examines the lives of the Malay and Cham Muslims in Thailand Cambodia and Vietnam and examines how they co exist and live in societies that are dominated by an alternative consensus and are illiberal and non democratic in nature Focusing on two major Muslim communities in Southeast Asia both of whom live as minorities in societies that are not democratic and have a history of hostility and repression towards non conforming ideas the book explains their circumstances the choices and life decisions they have to make and how minorities can thrive in an unfriendly monocultural environment Based on original field work and research the author analyses how people live and how they adapt to societies which are not motivated by Western liberal ideals of multiculturalism The book also offers a unique perspective on how Islam develops in an environment where it is seen as alien and disloyal A useful contribution analyzing historical and post colonial experiences of Muslim minorities and how they survive and evolve over the course of state monopoly in mainland Southeast Asia this book will be of interest to academics working on Muslim minorities Asian Religion and Southeast Asian Studies Religion and Cultural Memory Jan Assmann,Rodney Livingstone,2006 In ten brilliant essays Jan Assmann explores the connections between religion culture and memory Building on Maurice Halbwachs s idea that memory like language is a social phenomenon as well as an individual one he argues that memory has a cultural dimension too He develops a persuasive view of the life of the past in such surface

phenomena as codes religious rites and festivals and canonical texts on the one hand and in the Freudian psychodrama of repressing and resurrecting the past on the other Whereas the current fad for oral history inevitably focuses on the actual memories of the last century or so Assmann presents a commanding view of culture extending over five thousand years He focuses on cultural memory from the Egyptians Babylonians and the Osage Indians down to recent controversies about memorializing the Holocaust in Germany and the role of memory in the current disputes between Israelis and Palestinians in the Middle East and between Protestants and Catholics in Northern Ireland

Traumatic Storytelling and Memory in Post-Apartheid South Africa Christopher J. Colvin, 2018-12-14 This book explores the practice of traumatic storytelling that emerged out of the South African Truth and Reconciliation Commission and came to play a key role in the lives of the members of the Khulumani Support Group for victims of apartheid era political violence Group members found traumatic storytelling both frustrating and yet also an important form of memory work that shaped how they saw themselves in the post apartheid era Drawing on ethnographic fieldwork the author examines how traumatic storytelling functioned not only as a kind of psychological healing and national political theatre but also as a potent form of social relation economic exchange political activism and expressive practice With emphasis on the personal social and political significance of the act of traumatic storytelling this volume asks why members of Khulumani despite their many disappointments continued to engage intensively in storying their experiences for themselves and others Examining what powers storytelling held for both group members and their witnesses and considering the ways in which storytelling enabled new senses of self and new understandings of what was possible in the years after the end of apartheid this book considers what we might learn more broadly from the experiences of Khulumani about the possibilities and limits of traumatic memory making as an instrument of personal social and political repair As such it will appeal to scholars of sociology anthropology and criminology with interest in justice and post conflict societies

*Reason and Politics in Medieval Islamic Thought* Ovamir Anjum, 2008 *The Arizona Quarterly*, 2008 *Die Welt des Islams*, 2007 *Anthropologica*, 2005 Includes reports of meetings of the institute

Women's Islamic Movements in Question Sherine Hafez, 2007 **Traveling Spirit Masters** Deborah Kapchan, 2007-10-26 The sacred and musical phenomenon of trance **Muslims in Contemporary Europe** Robert Goehlert, 2006 The Event and Its Terrors Stuart John McLean, 2004 The Event and its Terrors undertakes a critical reimagining of one of the major events of Irish history the Great Famine of the 1840s and of its subsequent legacies Drawing on a wide range of sources past and present it considers the emergence of the Famine as an object of historical knowledge and controversy with reference both to the experience of modernity and to the production of academic and nationalist histories in colonial and post independence Ireland In doing so it explores the possibility of alternative modes of engagement with the past via contemporary eyewitness accounts oral histories literature folklore and present day commemorative events

The British Empire S. E. Stockwell, 2008-01-29 This edited work adopts a distinctive thematic approach to the history of

British imperialism from the 18th to the 20th century Each contributor offers a personal assessment of the topic at hand and examines key interpretive debates among historians

**How Do Political Religious Groups Develop Sustainable Democratic Commitments** Murat Gunes Tezcur,2005

**Women Activists of South Lebanon** Zeina Mohamad Bassam Zaatari,2003 This dissertation focuses on the context practices processes and ideologies as well as the political and economic subjectivities of contemporary Southern Lebanese women s activism The political consciousness and subjectivity of these women is born out of experiences and social structures that impact their lives and inform their practices I explore issues of political participation and civil society different forms of subjectivity and of agency as well as economic development and globalized funding This is mainly achieved through my analyses of interviews with members of women s group and individual activists By presenting life histories of six women activists with varying ideological stances and practices as well as varying degrees of political participation this dissertation delineates the various forms of subjectivity that activists undertake The life of three women based associations also explore the ways in which the activists subjectivities are shaped by the organizations they join and create Whereas Jam iyyat Taqadum al Mar a al Khayriyya JTMK or Women s Progress Association has been in operation since 1969 al Hay at Nisa iyya fi Hizbullah The Women s Association of Hizbullah WAH is a more recent formation that benefits from a general context favoring Islamic practices Al Majmu a The Group a micro credit institution traditionally targeting women for economic development in post civil war Lebanon shapes the subjectivities of clients and employees around ideas of development and economic progress

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